

**Committee:** Planning Committee  
**Date:** Thursday 10 July 2014  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor Rose Stratford (Chairman)</b>	<b>Councillor Colin Clarke (Vice-Chairman)</b>
<b>Councillor Andrew Beere</b>	<b>Councillor Fred Blackwell</b>
<b>Councillor Michael Gibbard</b>	<b>Councillor Chris Heath</b>
<b>Councillor David Hughes</b>	<b>Councillor Russell Hurle</b>
<b>Councillor Matt Johnstone</b>	<b>Councillor Mike Kerford-Byrnes</b>
<b>Councillor James Macnamara</b>	<b>Councillor Alastair Milne Home</b>
<b>Councillor Nigel Randall</b>	<b>Councillor G A Reynolds</b>
<b>Councillor Barry Richards</b>	<b>Councillor Trevor Stevens</b>
<b>Councillor Lawrie Stratford</b>	<b>Councillor Douglas Williamson</b>

### **Substitutes**

<b>Councillor Ken Atack</b>	<b>Councillor Andrew Fulljames</b>
<b>Councillor Carmen Griffiths</b>	<b>Councillor Jon O'Neill</b>
<b>Councillor D M Pickford</b>	<b>Councillor Alaric Rose</b>
<b>Councillor Nicholas Turner</b>	<b>Councillor Bryn Williams</b>
<b>Councillor Barry Wood</b>	<b>Councillor Sean Woodcock</b>

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

### **4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### **5. Minutes (Pages 1 - 30)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 19 June 2014.

### **6. Chairman's Announcements**

To receive communications from the Chairman.

## **Planning Applications**

- |   |                     |
|---|---------------------|
| <b>7. Proposed Drayton Playgroup, North Oxfordshire Academy, Drayton Road, Banbury (Pages 34 - 46)</b>      | <b>14/00080/F</b>   |
| <b>8. Manor Farm Buildings, Mollington Road, Claydon (Pages 47 - 58)</b>                                    | <b>14/00107/F</b>   |
| <b>9. Greenup, Banbury Road, Bloxham (Pages 59 - 72)</b>  | <b>14/00184/F</b>   |
| <b>10. Land South of New Stone House, Main Street, Wendlebury (Pages 73 - 98)</b>                           | <b>14/00565/F</b>   |
| <b>11. The Bell Inn, High Street, Hook Norton (Pages 99 - 117)</b>  | <b>14/00463/F</b>   |
| <b>12. North Oxfordshire Academy, Drayton Road, Banbury (Pages 118 - 133)</b>                               | <b>14/00695/F</b>   |
| <b>13. Glebe Leisure Caravan Park, Glebe Court, Fringford (Pages 134 - 144)</b>                             | <b>14/00698/F</b>   |
| <b>14. Site BB, Langford Locks, Kidlington (Pages 145 - 154)</b>  | <b>14/00718/F</b>   |
| <b>15. 17 The Paddocks, Deddington (Pages 155 - 160)</b>  | <b>14/00735/F</b>   |
| <b>16. Former Rosemary, Main Street, Fringford (Pages 161 - 171)</b>  | <b>14/00817/F</b>   |
| <b>17. Land part of The Long Barn and adjoining The Claverings, Millers Lane, Hornton (Pages 172 - 182)</b> | <b>14/00847/F</b>   |
| <b>18. University of Oxford, Old Road Campus, Roosevelt Drive, Oxford (Pages 183 - 184)</b>                 | <b>14/01004/ADJ</b> |

## **Review and Monitoring Reports**

### **19. Decisions Subject to Various Requirements (Pages 185 - 190)**

Report of Head of Development Management

#### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

#### **Recommendations**

The Meeting is recommended:

- (1) To accept the position statement.

### **20. Appeals Progress Report (Pages 191 - 194)**

Report of Head of Development Management

#### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

#### **Recommendations**

The Meeting is recommended:

- (1) To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Sue Smith**  
**Chief Executive**

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